

## **UNC Energy Balancing Credit Committee Agenda**

**14:30 Monday 25 November 2019**

**via Teleconference: 0203 582 4515, Conference ID 451-364-066**  
screen sharing <https://join.me/bob.fletcher>

### **1.0 Introduction and Status Review**

- 1.1. Welcome to new EBCC Representatives
- 1.2. Apologies for absence
- 1.3. Note of Alternates
- 1.4. Approval of Minutes (20 May 2019)
- 1.5. Review of Outstanding Actions

### **2.0 Operational Update**

### **3.0 Modifications**

### **4.0 Key Messages**

### **5.0 Any Other Business**

### **6.0 Diary Planning**