

# **UK Link Committee (UKLC) Accelerated Governance Agenda**

**09:30 Monday 04 January 2016**

**via teleconference: 0207 950 1251 access code, 21870295#**

- 1.0 Introduction**
- 2.0 Discussion of the new Change Pack**
- 3.0 Discussion of CNF hierarchy**
- 4.0 Consideration of UKLP Enduring Transformation Rules**
- 5.0 Diary Planning**