## UNC Workgroup 0676R Agenda Review of Gas Transporter Joint Office Arrangements 10.30 Monday 04 November 2019

### at Radcliffe House, Blenheim Court, Warwick Road, Solihull B91 2AA

(Teleconference Number 0203 582 4515, Conference ID 401-706-701) screen sharing <u>https://join.me/JointOffice</u>

### Please Note: This meeting will be considered during the Governance Workgroup

# The Workgroup Report is due to be presented to the UNC Modification Panel by 19 December 2019

### **1.0 Introduction and Status Review**

- **1.1** Approval of Minutes (02 September 2019)
- 2.0 Review of Outstanding Actions
- 3.0 Development of Request Workgroup Report
- 4.0 Next Steps
- 5.0 Any Other Business
  - **5.1** Review of IGT Governance and administration arrangements and relevance to UNC 0676R\*
- 6.0 Diary Planning

\*Late Paper

| Action<br>Ref | Meeting<br>Date | Minute<br>Ref | Action   | Owner             | Status<br>Update   |
|---------------|-----------------|---------------|--|-------------------|--------------------|
| 0701          | 30/0719         | 2.0           | Joint Office (PG) to discuss with JGAC the production of a Joint Office mid-year and annual report and if supported confirm timings for its production.  | Joint Office (PG) | Carried<br>forward |
| 0702          | 30/0719         | 2.0           | Joint Office (PG) to further promote a Joint<br>Office Engagement Day; which would<br>include the Modification / Critical Friend<br>processes, to be held in the Midlands in<br>January 2020.      | Joint Office (PG) | Carried<br>forward |
| 0704          | 30/0719         | 4.0           | Joint Office (PG) to further enhance the Critical Friend process for use by the Joint Office and Proposers.  | Joint Office (PG) | Carried<br>forward |
| 0705          | 30/0719         | 5.0           | Transporters and GT's to consider what<br>could be provided in relation to Legal Text<br>consideration and costs; segregated by level<br>of expertise; junior or senior Lawyer,<br>Paralegal, etc. | Transporters/GT's | Carried<br>forward |
| 0706          | 30/0719         | 6.0           | All parties to provide material on topics within<br>the scope of the review for further<br>consideration in the September meeting.   | ALL               | Carried<br>forward |

#### Action Table (as at 02 September 2019)