

**Energy Balancing Credit Sub-committee Meeting**  
**Teleconference at 10.30a.m. Friday 24 August 2007**

**Invitation and Agenda**  
**(R.S.V.P – contact below)**

- 1.0 Introduction**
- 2.0 Approve Minutes from previous month's meeting**
- 3.0 Report on Actions from previous month's meeting**
- 4.0 Operational update**
- 5.0 Terminations update**
- 6.0 AOB**

Contact Details: [enquiries@gasgovernance.com](mailto:enquiries@gasgovernance.com)