

**UNC Workgroup 0621; 0621 A-F  
Amendments to Gas Transmission Charging Regime Agenda  
10:00 Tuesday 06 March 2018  
at Energy UK, Charles House, 5-11 Regent Street  
London SW1Y 4LR**

Teleconference Number 0203 5824515

Conference ID 401-706-701

[join.me/JointOffice](https://join.me/JointOffice)

- 1. Welcome**
- 2. Pre-Modification discussions**
- 3. 0621 Progress update**
  - 3.1. Timeline for 0621 amendments
  - 3.2. Features Comparison table
  - 3.3. Actions update
- 4. Development of the Workgroup Report**
- 5. Next Steps**
- 6. Any Other Business**
- 7. Diary Planning**
  - 7.1. Additional workgroup meetings in March as needed
  - 7.2. Agree agenda items and actions for next meeting