

**UNC Workgroup 0646R Agenda  
Review of the Offtake Arrangements Document**

**10.00am Thursday 08 March 2018**

**At Joint Office at Pure Offices, Lake View House, Tournament Fields,  
Wilton Drive, Warwick CV34 6RA**

***\*(Please note: Some Sat Nav's prefer CV34 6RA or CV34 6LG)***

**Entry via Key Pad access from main external door – press 'Joint Office' on keypad and  
a team member will grant you access**

(Teleconference Number 0203 582 4515 Conference ID 401-706-701)

**1.0 Outline of Request**

*Proposer to explain the rationale for raising the Request and the intended outcome, and any specific areas that the Workgroup needs to address.*

**2.0 Initial Discussion**

**2.1** Initial Representations

**2.2** Terms of Reference

**3.0 Next Steps**

**4.0 Any Other Business**

**5.0 Diary Planning**

*Agree agenda items and actions for next meeting*

Please contact the Joint Office if you wish to use teleconference facilities for this meeting

Contact Details: [enquiries@gasgovernance.co.uk](mailto:enquiries@gasgovernance.co.uk)

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