|  |  |
| --- | --- |
| **Representation - Draft Modification Report UNC 0799**  **UNC arrangements for the H100 Fife project (100% hydrogen)** | |
| **Responses invited by: 5pm on 20 May 2022**  **To:** [enquiries@gasgovernance.co.uk](mailto:enquiries@gasgovernance.co.uk)  *Please note submission of your representation confirms your consent for publication/circulation.* | |
| **Representative**: |  |
| **Organisation:** |  |
| **Date of Representation:** |  |
| **Support or oppose implementation?** | Support/Oppose/Qualified Support/Comments*\* delete as appropriate* |
| **Relevant Objective:** | **a)** Positive/Negative/None*\* delete as appropriate*  **c)** Positive/Negative/None*\* delete as appropriate*  **d)** Positive/Negative/None*\* delete as appropriate* |
| **Relevant Charging Methodology Objective:** | Not Applicable*\** *delete as appropriate* |

Reason for support/opposition: Please summarise (in one paragraph) the key reason(s)

Insert Text Here

Implementation: *What lead-time do you wish to see prior to implementation and why?*

Insert Text Here

Impacts and Costs: *What analysis, development and ongoing costs would you face?*

Insert Text Here

Legal Text: *Are you satisfied that the legal text will deliver the intent of the Solution?*

Insert Text Here

Are there any errors or omissions in this Modification Report that you think should be taken into account? *Include details of any impacts/costs to your organisation that are directly related to this.*

Insert Text Here

Please provide below any additional analysis or information to support your representation

Insert Text Here